



National Republican Congressional Committee

Bill Paxon, M.C.  
Chairman

Maria Cino  
Executive Director

**HAND DELIVERED**

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
REPORTS ANALYSIS  
DIVISION

JUN 14 3 49 PM '94

June 14, 1994

Mr. John D. Gibson  
Assistant Staff Director  
Reports Analysis Division  
Federal Election Commission  
Washington, D.C. 20463

Identification Number: C00075820  
Reference: May Monthly Report (4-1-94 to  
4-30-94) Expenditures

Dear Mr. Gibson:

In response to your letter under date of June 10, 1994, in which you state that this Committee has failed to file the above referenced report, please be advised that said report was indeed filed with the Clerk of the House on May 19, 1994, at 11:42 a.m.

Please find enclosed a copy of the Acknowledgment of Receipt of the referenced filing. Please contact me should you have any further questions at 202-479-7027.

Very truly yours,

*Donna M. Singleton*

Donna M. Singleton, Treasurer

dms  
Enclosure

Hand Delivery

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894 MAY 19 AM 11:42

Hand delivered this date \_\_\_\_\_  
OFFICE OF THE CLERK  
HOUSE OF REPRESENTATIVES

Office of the Clerk — Records and Registration

U.S. House of Representatives

# ACKNOWLEDGMENT OF RECEIPT

For Candidate \_\_\_\_\_  
For Committee National Republican Cong Committee  
For Individual \_\_\_\_\_ Expenditure

## TYPE OF REPORT

(Check Appropriate Box and Complete, if applicable)

- |  |  |
|--|--|
| <input type="checkbox"/> Candidate Statement                                 | <input type="checkbox"/> Statement of Organization   |
| <input type="checkbox"/> April 15 Quarterly Report                           | <input type="checkbox"/> Twelfth day report preceding _____<br>election on _____ in the State of _____         |
| <input type="checkbox"/> July 15 Quarterly Report                            | <input type="checkbox"/> Thirtieth day report following the General<br>Election on _____ in the State of _____ |
| <input type="checkbox"/> October 15 Quarterly Report                         | <input type="checkbox"/> Termination   |
| <input type="checkbox"/> January 31 Year End Report                          | <input type="checkbox"/> Amendment   |
| <input type="checkbox"/> July 31 Mid Year Report (Non-Election<br>Year Only) | <input checked="" type="checkbox"/> <u>May 20</u> <u>Monthly</u>   |

- ☐ Lobby Report  
☐ Lobby Postcard

For

QUARTER				
P	1st	2d	3d	4th

- ☐ Termination  
☐ Amendment

- ☐ Ethics in Government Act-Financial Disclosure Statement ☐ Amendment  
☐ Other \_\_\_\_\_

Received by

Don Flea

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE**  
**FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☒ Hand Delivered

DATE OF RECEIPT

6-14-94

☐ First Class Mail

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☐ Registered/Certified Mail

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☐ Postmark Illegible

☐ Received from the House Office of Records  
and Registration

DATE OF RECEIPT

☐ Received from the Senate Office of Public  
Records

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*S.H.*  
PREPARER

6-15-94  
DATE PREPARED

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